

IN MEMORY OF

MARYANN HERZBERGER GLANTZ

. . . an endless inspiration . . .

Entrances to holiness are everywhere.

The possibility of ascent is all the time, always,
even at unlikely times and through unlikely places.
There is no place on earth without the Presence.

Lawrence Kushner, CCAR, Mishkan T'filah

Service compiled by Rabbi Ari Fridkis

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With gratitude to the three-millennia Jewish textual tradition as well as the myriad of gifted, liturgical poetry excerpted from the prayerbooks of the Central Conference of American Rabbis and elsewhere. All remaining passages were written, translated and edited by Rabbi Fridkis and are the author's intellectual property.

E: RabbiFridkis@icloud.com

Mobile/Text: 917-617-3615

Openings חלונות

It's 7pm. Let's open our hearts - and windows - to offer gratitude for the frontlines - and pray for a future that will soon be upon us.

Thankful

Somedays we forget
To look around us
Somedays we can't see
The joy that surrounds us
So caught up inside ourselves
We take when we should give.

So for tonight we pray for
What we know can be.
And on this day we hope for
What we still can't see.
It's up to us to be the change
And even though we all
can still do more
There's so much to be thankful for.

Look beyond ourselves
There's so much sorrow
It's way too late to say
I'll cry tomorrow
Each of us must find our truth
It's so long overdue.

So for tonight we pray for
What we know can be.
And on this day we hope for
What we still can't see.
It's up to us to be the change
And even though we all
can still do more
There's so much to be thankful for.

Even with our differences
There is a place we're all connected
Each of us can find each other's light.

So for tonight we pray for
What we know can be
And on this day we hope for
What we still can't see
It's up to us to be the change
And even though this world
needs so much more
There's so much to be thankful for.

*Music by David Foster
Lyrics by Josh Groban and Carol Bayer Sager*

Hopes תקוהתנו

Join Rabbi Fridkis in prayer for those who've died from the Pandemic, for the workers on the frontlines, for healing, and for all our hopes for a good New Year.

For Healing מֵשְׁבָּדָד

Mi sheh-bei-rach A-vo-tei-nu, Avraham, Yitzhak v'Ya'akov
Mi sheh-bei-rach I-mo-tei-nu, Sarah, Rivka, Leah v'Rachel
May the One who blessed our Mothers,
May the One who blessed our Fathers,
Hear our prayer, hear our prayer,
hear our prayer, hear our prayer . . . and bless us as well.

Bless us with the power of Your healing,
Bless us with the power of Your hope.
May our hearts be filled with understanding
and strengthened by the power of Your love.

Words and Music: Lisa Levine

Yearnings עַרְגׂוֹת

Hear the voice of the Shofar - just as in London and Paris, Italy and Spain, Sao Paulo and Hong Kong. As in Melbourne, and Mumbai and Morocco. And in Jerusalem. Everywhere in the world - as it is sounded for the very first time in 5781.

In the seventh month,
on the first day of the new moon
you shall proclaim to Israel a Holy Festival
a day of cessation from work, a commemoration
announced by the piercing cry of the Shofar!

Numbers 29:1

וּבְזִבְחָשׁ שֶׁבְעִילִי בְּאַחֲד כְּלֹזֶד שֵׁמֶן מִקְרָא קָדְשׁ
יְהִי לְכֶם כָּל מִלְאָכָת עֲבָדָה כֹּא תַעֲשֵׂי יוֹם
צְרוּעָה יְהִי לְכֶם

וַיְקָרָא כ"ט: א

**תִּקְעוּ בְּחֹדֶשׁ שׂוֹפֵר, בְּפֶסֶחֶת לַיּוֹם חֲגָנָה. כִּי חֹק לִיּוֹם הַוָּא,
מִשְׁפָט לְאֱלֹהִי יַעֲקֹב!**

Tik-u ba-ho-desh Sho-far, ba-ke-seh yom ha-gei-nu, ki ḥok
l'Yis-ra-el hu, mish-pat l'e-lo-hei Ya-a-kov!

Sound the Shofar at the New Moon, at the celebration of the turning of
the year. For it is a statute unto Israel, an ordinance of the God of Jacob!

May be it Your will, O Eternal One, God of all generations, that the year
Five Thousand Seven Hundred and Eighty-One
bring to us and the whole House of Israel life and peace, joy and comfort.
And let us say: Amen!

Lights אורות

Join us with your candles and wine to bring the light of Torah to your home and Shabbat-Holiday table as TUJ members participate in recitation of the traditional words and blessings.

היום חרות עולם!

Today, a remembrance of the sixth day of creation, is the anniversary of the world's birth! On this day, when humanity - and all living creatures - were created, we stand before You to ask for your blessing.

Let There Be Light

As the sun descended on the horizon on the first Shabbat, Adam and Eve glimpsed the evening shadows, filled with dread. Complicit in deed, replete with the Knowledge of Good and Evil, their hearts beat fast as they beheld the oncoming darkness. They feared a return to the abyss that existed before Creation.

The Holy One, standing at the Gates of Paradise, watched them, all alone - and so afraid. So God reached up, took a slice of the Heavens and - like a Tallit - draped the Sabbath around them. God blessed them - and for one last time, declared: "Let there be light!" And the Shabbat candles appeared!

We too dispel our fears as we kindle the Sabbath lights, scattering the darkness that surrounds us. To all that is collusive and dispiriting, all that frightens and confounds - and for all of us who've lost our way and been drawn into the abyss - we too declare: "Let there be light!"

A Midrash: Ari Fridkis, with inspiration from Pirkei d'Rabi Eliezer, Chapter 2

As this is also Friday evening, we kindle both the Lights of Sabbath and Holy Day:

**ברוך אתה ייִהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קָדַשְׂנוּ בְמִצּוֹתָיו,
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת וַיּוֹם טוֹב.**

Ba-ruch a-ta A-do-nai E-lo-hei-nu Me-lech Ha-o-lam, a-sher
ki-d'sha-nu b'mitz-vo-tav v'tzi-va-nu l'had-lik ner shel Shabbat
v'Yom Tov.

Praised be the Holy One of Light and Life, who is Light and gives Light,
bringing us vision and warmth with the flames of Shabbat and Yom Tov.

For the New Year and on other special occasions:

**ברוך אתה ייִהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שְׁחַחְיֵנוּ וְקִימֵנוּ וְהִגִּיעֵנוּ
לְמִן הָהּוּא.**

Ba-ruch a-ta A-do-nai E-lo-hei-nu Me-lech Ha-o-lam,
she-he-he-ya-nu v'ki-y'ma-nu v'hi-gi-a-nu laz-man ha-zeh.

Blessed is the Holy One of Light and Life, for keeping us alive, for giving
us strength and for enabling us to be present for this extraordinary day!

A New Spirit רוח חדש

5781 calls upon our strength, resilience, and patience to persevere as we strive to stay healthy to protect all from Covid. Preventing illness and saving lives are the Torah's highest commandment: preceded only by protecting ourselves and living physically and emotionally healthy lives. It's no wonder Rosh Hashanah and Yom Kippur became the highest of the Jewish Holy Days.

In the Beginning

In the beginning God created heaven and earth,
and the earth brought forth life -
and life gave birth to man and woman.
And they became conscious:
Aware that they were free to create or destroy,
to live or to die.
Conscious also that they were not alone.
Slowly they became aware of a Presence greater than themselves,
whose will must be done
if we are to endure and become what we can be.
This vision was seen by the founders of our people.
At the Mountain they pledged themselves
and us, their children,
to live by its light, to share it with others.
Here we stand, heirs of the past and makers of the future –
priestly, privileged,
but heavily burdened with blindness, folly, unfaithfulness.
Can we reopen our eyes to wisdom,
to be or hope to be, at one with the One?
This day, if any day, can make us whole.
Trembling, we pray to gain
a new heart, a new spirit.

Chaim Stern, CCAR, Gates of Repentance

כָּנֶפֶי רֹוח On Spirits' Wings

בֵּן־אָדָם:

עַלְהָ לְמִעְלָה עַלְהָ (3x)
בֵּן־אָדָם, עַלְהָ לְמִעְלָה עַלְהָ!

בַּי בְּחֵזֶעֲזָלָה,
יִשְׁלַׁךְ כָּנֶפֶי רֹוח (2x), כָּנֶפֶי נְשָׁרִים אֲבִירִים!

אֶל תִּכְחַשׁ בָּם: פָּנָ יִכְחַשׁוּ לָהּ,
דָּרוֹשׁ אֹתָם, דָּרוֹשׁ בֵּן־אָדָם, וַיַּמְצָאוּ לָךְ מִיד!

Ben-A-dam:

A-lei l'ma-la, a-lei, (3x)
Ben A-dam, a-lei l'ma-la, a-lei!

Ki ko-ach az l'cha,
Yesh l'cha kan-fei ru -ach (2x), kan-fei n'sha-rim a-bi-rim!

Al t'ka-hesh bam: pen y'ka-ha-shu l'cha,
D'rosh o-tam, d'rosh Ben A-dam, v'yi-matz-u l'cha mi-yad!

Raise yourself up, O Son of Man, arise! You have been blessed with
great strength, with Spirits' Wings, to soar, majestic as an eagle!
Do not forsake your wings – lest they lose sight of you!
Reach for your wings – and they will find you!

Words: Rav Kook; Music: Avigail Uziel-Amar; English Translation: AF

Morning Has Broken

Morning has broken, like the first morning,
Blackbird has spoken, like the first bird.
Praise for the singing, praise for the morning,
Praise for them springing fresh from the Word.

Sweet the rain's new fall, sunlit from heaven
Like the first dew fall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where His feet pass

Mine is the sunlight, mine is the morning
Born of the One Light Eden saw play.
Praise with elation, praise every morning,
God's recreation of the new day.

Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing, praise for the morning
Praise for them springing fresh from the Word.

Words by Eleanor Farjeon; Traditional Scottish Gaelic Melody: "Bunessan "

A children's author, Sunday School teacher, and poet, Eleanor Farjeon - well known in English church circles - was asked to write a hymn to give thanks for each day. She wrote these words - which soon became popular - in the 1930s to fit the lovely Scottish tune "Bunessan." Farjeon was surely well versed in theology: with "Morning Has Broken" she created a marvelous contemporary example of Judeo-Christian thought, combining Biblical imagery with church doctrine and Rabbinic-Midrashic concepts from the Talmud.

AF

Our Prayers תפילהות לר'ה

*The traditional prayers for Rosh Hashanah commence here.
We begin with the Ba-r'chu: the ancient Hebrew Call to Prayer.*

Leader:

ברכו את יי' המבורך!

Congregation:
ברוך יי' המבורך לעולם ועד!

Ba-r'chu et A-do-nai Ha-M'vo-rach!
Ba-ruch A-do-nai Ha-M'vo-rach l'o-lam va-ed!

Praise be the One-That-Is-All, the Blessed One!
Praise be the One-That-Is-All, the Blessed One, now and forever!

A Contemporary Psalm

Praise to the One
who creates a morning panorama
on the Appalachian peaks that moves us to say:
Let's walk in the country, let's go to the lake.
Praise to the One who makes old people young
by the simple change of weather.
Praise be the One
of early Spring and Indian Summers,
whose magic touch of subtle miracle
is everywhere.

Danny Siegel, Contemporary Psalms and Prayers

She-ma Yisrael שְׁמָעֵ יִשְׂרָאֵל

שְׁמָעֵ יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:
בָּרוּךְ שֵׁם כָּבוֹד מַלְכֹתְוָה לְעוֹלָם וְעַד.

She-ma Yis-ra-el, A-do-nai E-lo-hei-nu, A-do-nai E-had.

Ba-ruch Shem K'vod Mal-chu-to l'o-lam va-ed.

Hear O Israel: for us There Is One and only One!

Blessed is the Majestic Unity of an Eternal Universe!

וְאָהָבָתָ אֶת יְיָ אֱלֹהֵיךְ, בְּכָל־לְבָבֶךָ, וּבְכָל־נֶפֶשֶׁךָ, וּבְכָל־מְאֹדֶךָ.
 וְהִיא הַדָּבָרִים הָאֶלְهִים, אֲשֶׁר אָנוּ בָּנִים מִצּוֹר הַיּוֹם, עַל־לְבָבֶךָ: וְשָׁנָנֶתֶם
 לְבָנֶיהָ, וְדִבְרָתֶם בְּשִׁבְטָתֶךָ בְּבֵיתֶךָ, וּבְלִכְתָּתֶךָ בְּדַרְךָ וּבְשַׁכְּבָתֶךָ,
 וּבְקָמָתֶךָ. וְקָשַׁרְתֶּם לְאַזְּתָּעַל־יְדֶךָ, וְהִיוּ לְטַפְּתָת בֵּין עֵינֶיךָ,
 וְכִתְבָּתֶם עַל מִזְוֹזֶת בֵּיתֶךָ וּבְשַׁעֲרֵיךָ.

V'a-hav-ta et A-do-nai e-lo-he-cha, b'chol l'va-v'cha, u-v'chol naf-sh'cha, u-v'chol m'o-de-cha. V'ha-yu ha-d'verim ha-ei-leh, a-sher a-no-chi m'tza-v'cha ha-yom, al l'va-ve-cha. V'shi-nan-tam l'va-ne-cha, v'di-bar-ta bam, b'shiv-t'cha b'vei-te-cha, u-v'lech-t'cha va-de-rech, u-v'shoch-b'cha, u-v'ku-me-cha. U-k'shar-tam l'ot al ya-de-cha, v'ha-yu l'to-ta-fot bein ei-ne-cha. U-k'tav-tam al m'zu-zot bei-te-cha u-vish-a-re-cha.

You shall love the Eternal your God
 with all your heart,
 with all your soul
 and with all your might.
 These words which I command you today
 shall be in your heart.
 You shall teach them to your children.
 You shall speak them when you are at home,
 when you walk by the way,
 when you lie down,
 and when you rise up.
 You shall bind them as a symbol upon your hand,
 and they should be placed right before your eyes.
 You shall write them on the lintels of your house
 and upon your gates.

Deuteronomy 6: 4-9

Shema: Listen

You who live secure
 in your warm houses,
 who return at evening to find
 hot food and friendly faces:

 Consider whether this is a man,
 who labors in the mud,
 who knows no peace,
 who fights for a crust of bread
 who dies at a yes or no.
 Consider whether this is a woman,
 without hair or name,
 with no more strength to remember,

eyes empty and womb cold
 as a frog in winter.

Consider that this has been:
 thus I commend these words to you.
 Engrave them upon your hearts:
 when you are in your house,
 when you walk on your way,
 when you go to bed, when you rise.
 Repeat them to your children.
 Or may your house crumble,
 disease render you powerless,
 your offspring avert their faces
 from you.

Primo Levy

Evening & Morning

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Shelter Us הַשְׁכִּיבָנוּ

הַשְׁכִּיבָנוּ ייְ אֱלֹהֵינוּ לְשָׁלוֹם,
וְהַעֲמִיךְנוּ מֶלֶכְנוּ לְחַיִם,
וּפָרֹשׁ עָלֵינוּ סְכָתָ שְׁלוֹמָךְ.

Hash-ki-vei-nu A-do-nai E-lo-hei-nu, l'shalom.

V'ha-a-mi-dei-nu Mal-kei-nu, l'chaim.

U-fros a-lei-nu Su-kat Sh'lo-me-cha, Amen.

Shelter us beneath your wings, O Adonai.

Guard us from all harmful things, O Adonai.

Keep us safe throughout the night 'til we wake with morning's light.

Teach us God, wrong from right, Amen.

Words: Traditional; Music: Steve Brodsky, L. Jonas, Yoshi Zweiback

תפילה: אבות

Tefila: Blessings of our Ancestors

איפה הם כל אבותינו? Where is Abraham?

איפה אבינו? איפה, איפה אברהם?
 איפה אברהם אבינו, יرحم על בנו יצחק?
 איפה הוא יוסף אחינו? איפה בן פורת יוסף?
 איפה הוא יוסף אחינו, שילחם ליחלוות?
 איפה היא רחל אמנו? איפה, איפה היא רחל?
 איפה היא רחל אמנו, שתזיל הרבה דמעות?
 איפה הוא משה רבנו? איפה, איפה הוא משה?
 איפה הוא משה רבנו, שיתן את הלוות?
 אליהו נביאינו? אליהו הנביא?
 אליהו נביאינו, לנו חלום יביאנו
 איפה הם כל אבותינו? איפה, איפה הם כולם?
 מי יתן ויברכני - בזכותו ריבון עולם?

Ei-fo Av-ra-ham a-vi-nu? Ei-fo, ei-fo Av-ra-ham?
 Ei-fo Av-ra-ham a-vi-nu, y'ra-hem al b'no Yitz-hak?

Ei-fo hu Yo-sef a-hei-nu? Ei-fo ben po-rat Yo-sef?
 Ei-fo hu Yo-sef a-hei-nu, sheh-yih-lom li ho-lo-mot?

Ei-fo hi Ra-hel i-me-i-nu? Ei-fo, ei-fo hi Ra-hel?
 Ei-fo hi Ra-hel i-me-i-nu, sheh-ta-zil har-bei d'ma-ot?

Ei-fo hu Mo-she ra-bei-nu? Ei-fo, ei-fo hu Mo-she?
 Ei-fo hu Mo-she ra-bei-nu, sheh-yi-ten et ha-lu-hot?

E-li-ya-hu n'vei-ei-nu? E-li-ya-hu ha-na-vi?
 E-li-ya-hu n'vei-ei-nu? La-nu ha-sha-lom ya-vi!.

Ei-fo hem kawl a-vo-tei-nu? Ei-fo, ei-fo hem ku-lam?
 Mi yi-ten v'y'var-chei-nu - b'z'chu-tam Ri-bon O-lam?

Where is Abraham our father? Where is Abraham: his son Isaac needs his love?
 Where is Joseph our brother? Where is Joseph who will help us dream?
 Where is Rachel our mother? Where is Rachel to warm us with her tears?
 Where is Moses our teacher? Where is Moses to bring us the Torah of goodness?
 And Elijah our prophet? Elijah the prophet who will finally bring us peace?
 Where are all our fathers and mothers? We need them so to bless us now!

מילים: חיים חפר, לחן: שמליק קראוס
Words: Haim Hefer; Music: Shmulik Krauss; English Translation: AF

Remember Us זכרנו לחיים

זכורנו לחיים, מלך חפץ בח西省, וכתתנו בספר החיים!

Zoch-rei-nu l'ha-yim, Me-lech ha-feitz ba-ha-yim,
v'kot-vei-nu b'se-fer ha-ha-yim!

Remember us for life, Majestic Creator and Giver of Life:
Inscribe us once again this year in the Book of Life!
Blessed are You, One-That-Is-All, Protector of Abraham,
Champion of Sarah, the One who remembers all life!

פונזת הלב Prayers of the Heart

In this moment of silent communication
a still, small voice beckons me:
to pursue my life's work with full attention
though no eye is upon me;
to be gentle in the face of ingratitude,
even when slander distorts my nobler impulses;
to meet the end of the day with the certainty
that I've used my gifts well and with dignity.
Like my ancestors who entered the sea not knowing,
let me become even braver,
facing life's trials with distinction.
May I live on in deeds that bless others,
and offer the heritage of a good name.

CCAR, Mishkan T'filah

אֱלֹהִי, נצור לשוני מרע, ושפתי מדבר מרמה,
ולמקללי נפשי תdom, ונפשי בעפר לפל תהיה.
פתח לבבי בתורתך, ובמצוותיך תרדוף נפשي.

E-lo-hai, n'tzor l'sho-ni mei-ra, u's'fa-tai m'da-ber mir-ma.
V'li-m'kal-l'lai naf-shi ti-dom, v'naf-shi k'a-far la-kol t'hi-yeh.
P'tah li-bi b'To-ra-te-cha, u-v'Mitz-vo-te-cha tir-dof naf-shi.

My God, guard my tongue from evil and my lips from words of deceit.
Help me stay quiet in the face of derision, humble in the presence of all.
Open my heart to your Torah and may Your Teachings engage my soul.

Avinu Malkeinu אָבִינוּ מֶלֶךְנוּ

אָבִינוּ מֶלֶךְנוּ! שְׁמָעْ קֹלֵנוּ.

A-vi-nu mal-kei-nu, she-ma ko-lei-nu.

Avinu Malkeinu, hear our prayers!

אָבִינוּ מֶלֶךְנוּ! חַטָּאנוּ לְפָנֶיךָ.

A-vi-nu mal-kei-nu, ha-ta-nu li-fa-ne-cha.

Avinu Malkeinu, we have sinned before You!

אָבִינוּ מֶלֶךְנוּ! חֲמֹל עַלְנוּ וְעַל עַוְלֵלֵנוּ וְטַפֵּנוּ.

A-vi-nu mal-kei-nu, ha-mol a-lei-nu ve-al o-la-lei-nu ve-ta-pe-i-nu.

Avinu Malkeinu, have compassion upon us and upon our children.

אָבִינוּ מֶלֶךְנוּ! בְּלִהְיָה דְּבָר וְחַרְבָּ וְרַעַב מֵעַלְינוּ.

A-vi-nu mal-kei-nu, ka-leh de-ver ve-he-rev ve-ra-av mei-a-lei-nu.

Avinu Malkeinu, bring an end to sickness, war and famine.

אָבִינוּ מֶלֶךְנוּ! בְּלָה בָּל צָר וַמְשִׁיטֵין מַעֲלֵינוּ.

A-vi-nu mal-kei-nu, ka-leh kawl tzar u-mas-tin mei-a-lei-nu.

Avinu Malkeinu, bring an end to all oppression and evil.

אָבִינוּ מֶלֶךְנוּ! חֲדֵש עַלְינּוּ שָׁנָה טוֹבָה.

A-vi-nu mal-kei-nu, ha-deish a-lei-nu sha-na tov-va.

Avinu Malkeinu, bless us with a good new year.

אָבִינוּ מֶלֶךְנוּ! חָגָנוּ וְעָגָנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשָׂה עָמָנוּ צְדָקָה
וְחִסְדָּךְ וְהַוְשִׁיעָנוּ.

A-vi-nu mal-kei-nu, ha-nei-nu va-nei-nu (2x)
ki ein ba-nu ma-a-sim.

A-sei i-ma-nu tze-da-ka va-he-sed (2x)
v'ho-shi-ei-nu.

Avinu Malkeinu, be gracious to us, answer us, even when we have little merit. Treat us generously and with kindness, and be our help!

Torah תורה

On this rather unique Rosh Hashanah, we are suddenly blessed with a magnificent privilege: removing the Torah from the synagogue Ark - and bringing it into homes all over the world!

As You taught Torah
to those whose names I bear,
teach me Torah, too.
Its mystery beckons,
yet I struggle with its truth.

You meant Torah for me:
did You mean the struggle for me, too?
Don't let me struggle alone!
Help me to understand,
to be wise, to listen, to know . . .
Lead me into the mystery.

Richard Levy, CCAR, Mishkan T'filah

The Torah is taken from the ark:
בַּיִת מֹצִיּוֹן תֵּצֵא תּוֹרָה, וְדָבָר יְיָ מִירוּשָׁלָם.

Ki mi-tzi-yon te-tzei To-rah, u-d'var A-do-nai Mei-ru-sha-la-yim.

From out of Zion hall go forth the Torah - and the word of the Holy One
from Jerusalem.

ברכות לתורה Torah Blessings

Before the Reading of the Torah:

ברכו את יי הָמְבֹרֶךְ!
ברוך יי הָמְבֹרֶךְ לְעוֹלָם וְעַד!
ברוך אתה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחר בְּנוּ מִכֶּל הָעָםִים,
וַיִּתְּנוּ לָנוּ את תּוֹרַתּוֹ. ברוך אתה יי, נוֹתֵן הַתּוֹרָה.

Ba-r'chu et A-do-nai ha-m'vo-rach!

Ba-ruch A-do-nai ha-m'vo-rach l'o-lam va-ed!

Ba-ruch a-ta A-do-nai, E-lo-hei-nu Me-lech Ha-o-lam,

a-sher ba-har ba-nu mi-kol ha-a-mim, v'na-tan la-nu et To-ra-to.

Ba-ruch a-ta A-do-nai, no-tein Ha-To-rah.

Praise the Blessed One!

Praised be the Blessed One now and forever!

Praise be to You, One-Who-Is-All, Majestic of the Universe,
who has chosen and blessed us with this Torah

Praise be to You, One-Who-Is-All, Giver of the Torah.

ברשית א Genesis 1

וַיֹּאמֶר אֱלֹהִים אֵת הָאָדָם בְּצָלָמוֹ בְּצָלָם אֱלֹהִים
 בָּרָא אֹתוֹ זֶכֶר וְנֶקֶבָה בָּרָא אֶתְכֶם וַיְבָרֶךְ אֶתְכֶם
 אֱלֹהִים וַיֹּאמֶר לְהָמָן אֱלֹהִים פְּרוּ וּרְבוּ וְמַלְאִוּ אֶת
 הָאָרֶץ וְכַבְשֵׂה וְרָדוּ בְּדֶמֶת הַיּוֹם וּבְעוֹף הַשְׁמִינִים
 וּבְכָל זֹיהֶרְמָשָׁת עַל הָאָרֶץ וַיֹּאמֶר אֱלֹהִים הַזֹּה
 גָּתָתִי כְּכֶם אֲתָּה כָּל עַשְׂבָּד זֶרַע זֶרַע אֲשֶׁר עַל פְּנֵי כָּל
 הָאָרֶץ וְאֲתָּה כָּל הַעַז אֲשֶׁר בּוֹ פְּרִי עַז זֶרַע זֶרַע כְּכֶם
 יְהִיא לְאַכְלָה וּלְכָל זֹיהֶרְמָשָׁת הָאָרֶץ וּלְכָל שֻׁׁפְטָה הַשְׁמִינִים
 וּלְכָל רְוָמָשׁ עַל־הָאָרֶץ אֲשֶׁר בּוֹ גַּפֵּשׁ זֹיהֶרְמָשָׁת אֲתָּה כָּל
 יַדְקָה עַשְׂבָּד לְאַכְלָה וַיֹּהֵי כֵּן וַיֹּרֶא אֱלֹהִים אֲתָּה כָּל
 אֲשֶׁר עַשְׂתָּה וְהַזֹּה טֹוב מְאֹד וַיֹּהֵי עַרְבָּה וַיֹּהֵי בְּקָר יוֹם
הַשְׁלִישִׁי

27. Thus God created us in the Divine image, so created in the image of God, male and female. 28. And God blessed them, and said: Be fruitful and multiply; fill the earth and subdue it; have control of the fish of the sea and the birds of the air, and over every living thing that moves upon the earth. 29. God said: See, I have given you every seed-bearing plant that is upon all the earth, and every tree that has seed-bearing fruit; they shall be yours for food. 30. And to all the animals on land, to all the birds of the air, and to everything that creeps on earth, in which there is the breath of life, I give all the green plants for food. And it was so. 31. And God saw the array of creation, and found it very good. And there was evening and there was morning, the sixth day.

After the Reading:

ברוך אתה ייִהוָה קָדוֹשׁ בָּרוּךְ הוּא, אֲשֶׁר נָתַן לְנוּ תּוֹרַת אֶמֶת,
וְחַי עַלְם נֶטֶע בְּתוּבָנוּ. בָּרוּךְ אתה ייִהּ, נָתַן הַתּוֹרָה.

Ba-ruch a-ta A-do-nai, E-lo-hei-nu Me-lech Ha-o-lam, a-sher
na-tan la-nu To-rat e-met, v'ha-yei o-lam na-ta b'to-chei-nu.
Ba-ruch a-ta A-do-nai, no-tein Ha-To-rah.

Praise be to You, One-That-Is-All, Majestic of the Universe, who has given us this Torah of truth, implanting within us eternal life. Praise be to You, One-That-Is-All, Giver of the Torah.

מי שברך For Healing

Mi sheh-bei-rach A-vo-tei-nu, Avraham, Yitzhak v'Yaakov
Mi sheh-bei-rach I-mo-tei-nu, Sarah, Rivka, Leah v'Rachel
May the One who blessed our Mothers,
May the One who blessed our Fathers,
Hear our prayer, hear our prayer,
hear our prayer, hear our prayer . . . and bless us as well.

Bless us with the power of Your healing,
Bless us with the power of Your hope.
May our hearts be filled with understanding
and strengthened by the power of Your love.

Words and Music: Lisa Levine

Day of Judgement יֹם הַדִּין

Let us proclaim the sacred power of this day:
 It is awesome and full of dread!
 For on this day You reign
 as Judge and Arbiter,
 Counsel and Witness.
 You write and you seal,
 You record and recount.
 You remember deeds long forgotten.
 You open the book of our days,
 and what is written there proclaims itself,
 for it bears the signature of every human being!

וּבְשׁוֹפֵר גָּדוֹל יִתְקֻעַּי וּקְול דְּמֻמָּה דִּקְהָ יִשְׁמַעַנִּי

The great Shofar is sounded! A still, small voice is heard!
 The angels, gripped by fear and trembling, declare in awe:

הַבָּה יֹם הַדִּין!

Today is the Day of Judgement!

For even the hosts of heaven are judged, as all who dwell on earth.

כְּבָקֶרֶת רֹעֶה עֲדָרוֹ, מַעֲבִיר צָאנוֹ תְּחַת שְׁבָטוֹ.

As the shepherd seeks out his flock, and makes the sheep pass under his staff,
 so do You muster and number and consider every soul,
 setting the bounds of every creature's life, and decreeing its destiny!

בראש השנה יכתבון, וביום צום בפור יהתמן.
במה יעבורין, וכמה יבראון. מי יחיה, ומי ימות.
מי יעני, ומי ישר: מי ישפל, ומי ירום.

On Rosh Hashanah it is written, on Yom Kippur it is sealed.
How many shall pass, how many come to be. Who shall live and who shall die.
Who shall be poor, who wealthy? Who shall be humbled and who exalted.

Who By Fire

And who by fire, who by water,
Who in the sunshine, who in the night time,
Who by high ordeal, who by common trial,
Who in your merry merry month of May,
Who by very slow decay,
And who shall I say is calling?
And who in her lonely slip, who by barbiturate,

Who in these realms of love, who by something blunt,
And who by avalanche, who by powder,
Who for his greed, who for his hunger,
And who shall I say is calling?
And who by brave assent, who by accident,
Who in solitude, who in this mirror,
Who by his lady's command, who by his own hand,
Who in mortal chains, who in power,
And who shall I say is calling?

Words and Music: Leonard Cohen

Book of Life: Uncertainty

I wanted a perfect ending,
So I sat down to write the book
with the ending in place before
there ever was an ending.
Now I've learned the hard way,
that some poems don't rhyme,
and some stories don't have
a clear beginning, middle and end.
Like my life, this book has ambiguity.
Like my life, this book is about
not knowing, having to change,
taking the moment and making the
best of it, without knowing
what's going to happen next.

Gilda Radner, It's Always Something

Matter is never destroyed, only transformed.
So, too, can the soul evolve higher and higher:
from instinct to inspiration, haughtiness to holiness,
selfishness to service; from individualism to union,
to join with the Soul of Souls, the Infinite One.

Allan S. Maller, CCAR, Mishkan T'filah

עלינו הגדול The Great Aleinu

עלינו לשבח לאדון הכל, לחת גדרלה ליוצר בראשית.
 שהוא נוטה שמים ויסיד אָרֶץ, ומושב יקרו בשמי ממעל,
 ושבינת עוז בגביה מרים, הוא אלינו אין עוד.
 ואנחנו כורעים ומשתוחים מודים, לפני מלך מלכי המלכים,
 הקדוש ברוך הוא.

A-lei-nu l'sha-bei-ah la-A-don Ha-Kol, la-teit g'du-la l'Yo-tzer
 B'rei-shit. She-hu no-teh sha-ma-yim v'yo-sed a-retz,
 u-mo-shav y'ka-ro ba-sha-ma-yim mi-ma-al, u-sh'chi-nat u-zo
 b'gav-hei m'ro-mim, hu E-lo-hei-nu, ein od.

Va-a-nah-nu ko-rim, u-mish-ta-ha-vim u-mo-dim, lif-nei
 Me-lech, Mal-chei Ha-M'lachim, Ha-Ka-dosh Ba-ruch Hu.

Let us praise the Sovereign of the Universe, and proclaim the greatness of the Creator of All: who spread out the Heavens and contracted the matter that became Earth; who dwells throughout the Universe and whose Divine Presence is felt everywhere; the One on High is everything

Mindful of this privilege, we lower our heads in humility and bow in awe and thanksgiving before the Holy and Blessed One, Sovereign over All!

We pray with all our hearts: let violence be gone; let human evil give way to goodness, let war, destruction and pain come to an end, and hunger be no more. Then all at last shall live in freedom.

O Source of life, may we, created in Your image, embrace one another in friendship and joy. May all become one family and Your compassion be established throughout the earth. Then the word of Your prophet will be fulfilled: "The Eternal One shall reign for ever and ever!"

וְנִאֵמֶר, וְהִיא יִלְמַלֵּךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיא יְהִיא אֶחָד,
וְשְׁמוֹ אֶחָד:

V'ne-e-mar v'ha-ya A-do-nai l'Me-lech al kawl ha-a-retz,
ba-yom ha-hu y'hi-yeh A-do-nai E-had, u-Sh'mo E-had.

For it is has been told: "The Eternal One shall reign over all the earth. And on that day, O One-That-Is-All, You shall be One and Only One!"

Remembrances זכרונות

Meditation Before Kaddish

When we are dead,
and people weep for us and grieve,
let it be because we touched their lives with
beauty and simplicity.

Let is not be said
that life was good to us,
but rather that we were good to life.

CCAR, Mishkan T'filah for the House of Mourning

יש כוכבים There Are Stars Up Above

יש כוכבים שאורם מגיע ארץ
רק כאשר הם עצם אבדו ונימ.

יש אנשים שזיו זכרם מאייר
באשר הם עצם יותר בתוכנו.

אורות אלה המבاهיקים בcheinhet הליל.
הם שמראים לאדם את אורות תדר.

Yesh ko-cha-vim she-o-ram ma-gi-a ar-tzah.
Rak ka-a-sher heim atz-mam av-du v'ei-nam.

Yesh a-na-shim sha-ziv zich-ram mei-ir.
Ka-a-sher heim atz-mam ei-nam od b'to-chei-nu.

O-rot ei-leh ha-mav-hi-kim b'hesh-kat ha-la-yil.
Hem, hem, she-ma-rim la-a-dam et ha-de-rech.

There are stars up above,
so far away we only see their light
long, long after the star itself is gone.

And so it is with people that we loved:
their memories keep shining ever brightly,
though their time with us is done.

But the stars that light up the darkest night,
these are the lights that guide us.
As we live our days, these are the ways we remember.

Hebrew Words: Hannah Senesh. English Words and Melody: Jeff Klepper

**וַיְתַפֵּל וַיְתִקְדֹּשׁ שְׁמָה רֶبֶא בְּעַלְמָא דִּי בָּרָא כְּרוּוּתָה, וַיְמַלֵּךְ
מֶלֶכְוִתָה בְּחַיְכֹן וּבְיוּמִיכֹן וּבְחַיִי דְּכָל בֵּית יִשְׂרָאֵל. בְּעַגְלָא
וּבָזְמוֹן קָרִיב וְאָמְרוּ אָמֵן.**

יְהָא שְׁמָה רֶבֶא מִבָּרָא לְעָלָם וּלְעַלְמִי עַלְמִיא.

**וַיְתִבְרֹךְ וַיְשַׁטְּבָתָה, וַיְתִפְאַר וַיְתִרְוֹם וַיְתִנְשָׁא וַיְתִהְדֹּר וַיְתִעְלָה
וַיְתַהְלֵל שְׁמָה דְּקָדְשָׁא בְּרִיר הֵיא לְעָלָם מִכָּל בְּרִכְתָּא וּשִׁירְתָּא,
תְּשִׁבְחָתָא וְנִחְמָתָא, דְּאָמִירָן בְּעַלְמָא, וְאָמְרוּ אָמֵן.**

**יְהָא שְׁלָמָא רֶבֶא מִן שְׁמִיא וְחַיִים עַלְיָנוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.**

**עֲשֵׂה שָׁלוֹם בְּמִרְוְמָיו הוּא יְعַשֵּׂה שָׁלוֹם עַלְיָנוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.**

Yit-ga-dal v'yt-ka-dash Sh'mei Ra-ba. B'al-ma di-v'ra chi-r'u-tei, v'yan-lich Mal-chu-tei b'cha-yei-chon u-v'yo-meい-chon u-v'cha-yei d'chol beit Yis-ra-el, ba-a-ga-la u-vi-z'man ka-riv, v'i-m'ru: A-men.

Y'hei Sh'mei Ra-ba m'va-rach l'o-lam u-l'al-meい al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yt-pa-ar v'yt-ro-mam v'yt-na-sei v'yt-ha-dar v'yt-a-leh v'yt-ha-lal sh'mei d'Ku-d'sha b'reich Hu, l'ei-la min kawl bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'ne-che-ma-ta, da-a-mi-ran b'al-ma, v'i-m'ru: A-men.

Y'hei sh'la-ma Ra-ba min sh'ma-ya v'ha-yim a-lei-nu v'al kawl Yis-ra-el, v'i-m'ru: A-men.

O-seh sha-lom bim-ro-mav hu ya-a-seh sha-lom a-lei-nu v'al kawl Yis-ra-el, v'i-m'ru: A-men.

Call of the Shofar קול הטרופר

This morning - here in Reform synagogues in North America - and in World Union for Progressive Judaism congregations on every continent - in South America, the Caribbean, and all over Europe, in Israel, the South Pacific, Africa and throughout Asia - Jewish homes will ring with 100 blasts of the Shofar!

In the seventh month,
on the first day of the new moon
you shall proclaim to Israel a Holy Festival
a day of cessation from work, a commemoration
announced by the piercing cry of the Shofar!

Numbers 29:1

וּבְזֹאת שְׁבִיעַי בָּאֹזֶן כְּזֹאת מִקְרָא קָדֵשׁ
יְהִי לְכֶם כָל מְלָאכָת עֲבָדָה כֹּא תַעֲשֵׂי יוֹם
תִּרְיוֹשָׁה יְהִי לְכֶם

וַיַּΚְרָא כ"ט: א

For Maimonides, the eminent 12th century Jewish physician, philosopher, theologian and rabbi, the sounding of the Shofar took on a decidedly modern and personal note. The sounds of the Shofar are meant to rouse us from our complacency, to remind us to search our deeds, and to improve our lives by renouncing our wrongdoings.

Awake, you Sleepers

Sleepers: **awake from your sleep!**

Slumberers: **arise from your slumber!**

Examine your deeds: find a path of return to a life of goodness!

You who forget and deny the truth of your lives,
embracing the emptiness of the ephemeral life,
wasting years following vain pursuits that neither profit nor save:
Turn inward and examine yourselves!

Look closely at your souls: take into account your deeds!

Leave behind your folly and unkind thoughts,
your harmful ways and your malevolent actions,
and seek a path whose direction will benefit you!

Maimonides, 12 c., Translation: AF

**תִקְעוּ בָהָדֵשׁ שׂוֹפֶר, בַּכְסָה לַיּוֹם חֲגָנָה. כִּי הַקְלִיןְתָּאָל הַוָּא
מִשְׁפָט לְאֱלֹהִי יַעֲקֹב!**

Tik-u ba-ho-desh Sho-far, ba-ke-seh yom ha-gei-nu, ki hak
l'Yis-ra-el hu, mish-pat l'e-lo-hei Ya-a-kov!

Sound the Shofar at the New Moon, at the celebration of the turning of the year. For it is a statute unto Israel, an ordinance of the God of Jacob!

As we rise for the “voices” of the Shofar, it is the Birthday of the World. And we are as the Angels gathered around the Heavenly Throne on the 6th Day of Creation - waiting to hear the Shofar’s annunciation of the birth of Adam and Eve!

Why in the beginning, according to the Talmud, was one - and only one - person created? To remind us that the whole world is kin: that no person’s blood, no soul is more important than another

This is the central message of Rosh Hashanah. It is Israel’s first prophecy to the world:
“Has not One God created us all?” (*Malachi 2:10*) AF

Shofar Blessing ברכת השופר

**ברוך אתה ייִהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קָדַשְׁנוּ בְמִצְוֹתָיו,
וְצִוָּנוּ לְשִׁמְעוּ קֹל שׁוֹפֵר.**

Ba-ruch a-ta A-do-nai, E-lo-hei-nu Me-lech Ha-o-lam, a-sher
ki-di-sha-nu b’mitz-vo-tav, vi-tzi-va-nu lish-mo-a kol Sho-far.

Blessed be the One-That-Is, Eternal Majesty of the Universe, bringing
us Holiness through the *mitzvah* of the Sounding of the Shofar.

ברוך אתה ייָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שְׁהַחִינָנוּ וְקִימָנוּ וְהִגִּיעָנוּ לַיּוֹם הַזֶּה.

Ba-ruch a-ta A-do-nai E-lo-hei-nu Me-lech ha-o-lam, sheh
-heh- h̄i- a-nu v'ki-y'ma-nu v'hi-gi-a-nu laz-man ha-zeh.

Blessed be the One-That-Is, Eternal Majesty of the Universe, for
enabling us to be present at this day of the world's birth.

בריאת הָעוֹלָם Proclaiming Creation

תקיעה! שברים! תרוועה! תקיעה!
T'kiah! Shevarim! T'rueh! T'kiah!

הַיּוֹם הַרְאַת עַולְמָנוּ

This is the day of the world's birth!

Like the flame
which rests atop the Holy Ark -
a symbol of the Great Light
in the wilderness -
this Torah too is forever.

Within this Sanctuary, just
as in the inner recesses of our hearts
You have set the ways of justice,
love and peace.
They too are forever.

And like You, the flame which
burns in us may flicker,
but can never be spent.

That flame and this Torah
were once Yours.
Now they are ours!

This Torah is Everything -
And Everything is in It!

You inspired our people Israel
to give up parts of ourselves
and hold both Word and Light aloft.
To minister to Truth,
to become a kingdom of priests,
and a holy people:
the very meaning of our existence!

Now, generations later,
we descendants of Abraham,
redeemed from slavery . . . stand
here at Sinai to receive this Torah.
The ancient promise is fulfilled!
The ancient covenant affirmed!
To bind all generations!

*Ari Fridkis, with inspiration
from CCAR, Gates of Repentance*

ברית הדורות Proclaiming the Covenant

תקיעה! שברים! תרוועה! תקיעה!

T'kiah! Shevarim! T'ruah! T'kiah!

היום ברית הדורות!

This is the rebirth of the Covenant!

L'dor Vador לדור ודור

We are gifts and we are blessings,
We are history in song,
We are hope and we are healing,
We are learning to be strong.

We are words and we are stories,
We are pictures of the past,
We are carriers of wisdom,
Not the first and not the last.

Chorus
L'dor va-dor, na-gid god-le-cha,
L'dor vador, we protect this chain
From generation to generation,
L'dor vador, these lips will praise Your name.

Looking back on the journey
that we carry in our heart,
From the shadow of the mountain
to the waters that would part.

We are blessed and we are holy,
We are children of Your way,
And the words that bring us meaning,
We will have the strength to say.

Chorus *Words and Music: Josh Nelson*

Standing at the parted shores of history

we still believe what we were taught
before ever we stood at Sinai's foot:

that wherever we go, it is eternally Egypt,
that there is a better place, a promised land;
that the winding way to that promise
passes through the wilderness.

That there is no way to get from here to there
except by joining hands, marching
together.

Michael Walzer, adapted, CCAR, Mishkan T'filah

Proclaiming the Future שופרות

תקיעה! שברים! תרוועה! תקיעה!

T'kiah! Shevarim! T'rueh! T'kiah!

היום בראית הדורות!

This is the rebirth of the future!

כָּנֶפֶי רֹוח On Spirits' Wings

בֵּן־אָדָם:

עַלְהָ לְמִעְלָה עַלְהָ (3x)
בֵּן־אָדָם, עַלְהָ לְמִעְלָה עַלְהָ!

בַּי בְּחֵזֶעֲזָה לְהָ,
יִשְׁלַׁךְ כָּנֶפֶי רֹוח (2x), כָּנֶפֶי נְשָׁרִים אֲבִירִים!

אַל תִּכְחַשׁ בָּם: פָּנִים יִכְחַשׁוּ לְהָ,
דָּרוֹשׁ אֹתָם, דָּרוֹשׁ בֵּן־אָדָם, וַיַּמְצָאוּ לְךָ מִיד!

Ben-A-dam:

A-lei l'ma-la, a-lei, (3x)

Ben A-dam, a-lei l'ma-la, a-lei!

Ki ko-ach az l'cha,

Yesh l'cha kan-fei ru -ach (2x), kan-fei n'sha-rim a-bi-rim!

Al t'ka-hesh bam: pen y'ka-ha-shu l'cha,

D'rosh o-tam, d'rosh Ben A-dam, v'yi-matz-u l'cha mi-yad!

Raise yourself up, O Son of Man, arise! You have been blessed with great strength, with Spirits' Wings, to soar, majestic as an eagle!

Do not forsake your wings – lest they lose sight of you!

Reach for your wings – and they will find you!

Words: Rav Kook; Music: Avigail Uziel-Amar; English Translation: AF

From A Distance

From a distance
Our world looks red and blue,
The snow capped mountains white.
From a distance,
I know you from you,
And the difference day and night.

From a distance
There is harmony,
Sending ripples through the land.
Little voice of hope,
Little voice of peace,
Just distrust of every man.

From a distance
We all have enough,
And no one is in need.
And there are no guns,
No hate and no disease,
No hungry mouths to feed.

From a distance
We are instruments,
Marching in a common band.
Playing songs of hope,
Playing songs of peace,
They're the prayers of this great land.

From a distance
You look like my friend,
Even though it feels like war.
From a distance,
I just cannot comprehend
What all this distance is for.

From a distance
There is harmony,
And it echoes through the land.
It's the hope of hopes,
It's the prayer of love,
It's the heart of every man.

*Words and Music: Julie Gold
Adapted for 5781: Ari Fridkis*

T'kiah G'dolah תקיעת גְדוֹלָה

Blessings בָּרְכּוֹת

Kiddush קידוש ל"ה

תִּקְעוּ בְּחֹדֶשׁ שׂוֹפֵר, בְּבָסָה לַיּוֹם חֲנִינָה, כִּי חֻקָּתִי יִשְׂרָאֵל הוּא,
מִשְׁפָט לְאֱלֹהִי יַעֲקֹב!

Tik-u ba-ho-desh Sho-far, ba-ke-seh yom ha-gei-nu, ki ḥok
l'Yis-ra-el hu, mish-pat l'e-lo-hei Ya-a-kov!

Sound the Shofar at the New Moon, at the celebration of the turning of
the year. For it is a statute unto Israel, an ordinance of the God of Jacob!

בָּרוּךְ אַתָּה יְהָוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגָּפָן.

Ba-ruch a-ta Adonai E-lo-hei-nu Me-lech ha-o-lam, bo-rei p'rei
ha-ga-fen.

Blessed is the Holy One of Light and Life, who sweetens our lives with
the fruit of the vine. *All answer: "Amen!"*

A New Year

May this be the year of love and kindness.
May strangers come to be friends.
May truth and compassion always guide us: Amen.

May this be the year of hope and healing.
For all of those in need.
May all of our deeds be a blessing: Amen.

Chorus

A new year, a good year, a chance to start all over.
A new year, a sweet year, a chance to bring us closer.

May this be a year of selfless giving.
May this be a year of peace.
And may we forgive and be forgiven: Amen.

Chorus

Closer to the ones we love.
A world that we can be proud of.
'Long as there are stars above.
There comes a new year: Amen.

Words and Music: Michael Hunter Ochs

